## Acts 15: 36 - 16: 17

## Second Missionary Journey, Part 1

## God uses Dead Ends to carve a Path to conquer the West

**Proverbs 15:19** The path of the righteous is a highway.

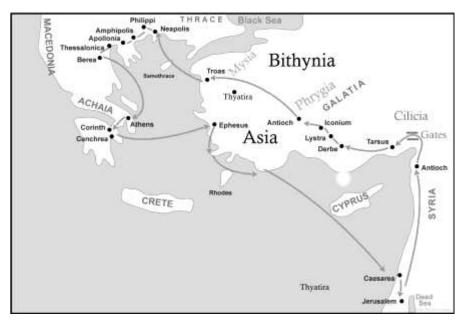
- Psalm 37:4 Delight yourself in the LORD; and He will give you the desires of your heart.
- James 1:1 James, <u>a bond-servant</u> a free will servant of God and of the Lord Jesus Christ, to the twelve tribes who are dispersed abroad: Greetings.
- James 2:24 You see that a man is justified by works and not by faith alone.
- Galatians 2:16 Knowing that a man is not justified by <u>the works of the Law</u> works of law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by <u>the works of the Law</u> works of law; since by <u>the works of the Law</u> works of law no flesh will be justified.

2 Corinthians 5:21 He made Him {Jesus} who knew no sin to be sin on our behalf, so that we <u>might</u> would become the righteousness of God in Him.

John 6:27 Do not work for the food which perishes, but for the food which endures to eternal life"

- 28 Therefore they said to Him {Jesus}, "What works shall we -do- work, so that we may work the works of God?"
- 29 Jesus answered and said to them, "This is the work of God, that you
- Acts 15:19 Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles
- Acts 15:36 After some days Paul said to Barnabas, "Let us return and visit <u>the brothers</u> in every city in which we proclaimed the word of the Lord, and see how they are."
- **37-38** Barnabas wanted to take John, called Mark, along with them also. But Paul kept insisting that they should not take him along who had deserted them in Pamphylia and had not gone with them to the work.
- **39** And there occurred such a sharp disagreement that they separated from one another, and Barnabas took Mark with him and sailed away to Cyprus.
- **40 41** But Paul chose Silas and left, being committed by <u>the brethren</u> **the brothers** to the grace of the Lord. And he was traveling through Syria and Cilicia, strengthening the churches.

-believe- trust in Him whom He has sent."



- Acts 16:1 2 Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek, and he was well spoken of by <u>the brethren</u> the brothers who were in Lystra and Iconium.
- 4 5 Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe. So the churches were being strengthened in the faith, and were increasing in number daily.
- 6 They passed through the Phrygian and Galatian region, having been <u>forbidden by the Holy Spirit</u> told "No!" by Holy Spirit to speak the word in Asia;
- 7 and after they came coming to Mysia, they were trying to go into Bithynia, and the Spirit of Jesus did not permit blocked them;
- 8 and passing by Mysia, they came down to Troas.
- 9 A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, "Come over to Macedonia and help us."
- 10 When he had seen the vision, immediately we sought to go into Macedonia, concluding that God had called us to preach the gospel to them.
- 11 So putting out to sea from Troas, we ran a straight course to Samothrace, and on the day following to Neapolis;
- 12 and from there to Philippi, which is a leading city of the district of Macedonia, a Roman colony; and we were staying in this city for some days.
- 13 14 And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and we sat down and began speaking to the women who had assembled. A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul.
- 16-17 It happened that as we were going to the place of prayer, a slave-girl having a spirit of divination met us, who was bringing her masters much profit by fortune-telling. Following after Paul and us, she kept crying out, saying, "These men are bond-servants of the Most High God, who are proclaiming to you the way of salvation."